

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | NAVRACHANA VIDYANI VIDYALAYA   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEAR SAMA SPORTS COMPLEX, SAMA ROAD, SAMA VADODARA, VADODARA (BARODA) , GUJARAT - 390008 |
| 5      | PRINCIPAL NAME                    | Dr. Archana Mishra   |
| 6      | PRINCIPAL QUALIFICATION           | MSc. BEd. PhD.   |
| 7      | SCHOOL EMAIL ID                   | drarchanam@navrachana.edu.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9824353133   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Affiliation-Letter.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Affiliation-Letter.pdf</a>                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Society-Registration.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Society-Registration.pdf</a>                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/NOC.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Recognition-Certificate-under-RTE.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Recognition-Certificate-under-RTE.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Building-safety-certificate.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Building-safety-certificate.pdf</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Fire-safety-certificate.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Fire-safety-certificate.pdf</a>               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/DEO-certificate.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/DEO-certificate.pdf</a>                               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/water-and-sanitary-certificate.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/water-and-sanitary-certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/05/Fee-Strucure-of-the-School.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/05/Fee-Strucure-of-the-School.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/04/C-2-ANNUAL-ACADEMIC-CALENDAR-2023-24.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/04/C-2-ANNUAL-ACADEMIC-CALENDAR-2023-24.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/03/SCHOOL-MANAGING-COMMITTEE-2023-24.pdf">https://vidyani.navrachana.in/wp-content/uploads/2023/03/SCHOOL-MANAGING-COMMITTEE-2023-24.pdf</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://vidyani.navrachana.in/wp-content/uploads/2023/04/C-4.-PTA-">https://vidyani.navrachana.in/wp-content/uploads/2023/04/C-4.-PTA-</a>   |

|   |  |   |
|---|--|---|
|   |  | MEMBERS.pdf   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://vidyani.navrachana.in/wp-content/uploads/2022/07/C-5.-LAST-THREE-YEAR-BOARD-RESULT.pdf">https://vidyani.navrachana.in/wp-content/uploads/2022/07/C-5.-LAST-THREE-YEAR-BOARD-RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|--|
| 1      | PRINCIPAL                                  | Dr. Archana Mishra   |
| 2      | TOTAL NO. OF TEACHERS                      | 89   |
|        | PGT  | 16   |
|        | TGT  | 12   |
|        | PRT  | 61   |
| 3      | TEACHERS SECTION RATIO                     | 1:18   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Vandana Patel , B.A, B.Ed, Course on Learning Disabilities,11 yrs experience as Special Educator |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Falguni Harpale M.A Psychology, PGD(CCP), PGD(CAH), Ms Yamini Parikh B.Com, MA Psychology    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 138                        | 138                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 92                         | 92                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 62471   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 53 & 63 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 07 & 60 |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 07      |
| 6      | NO. OF BOYS TOILETS   | 09      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |